

Nanhābhāi, son of *Dāmodara* : Agniṣṭoma-paddhati¹, Agniṣṭoma-prayoga, Aikāhikasattva-brahmatva-paddhati, Cayanapaddhati, Chāndogāhinka-paddhati, Jyotiṣtomodgātr-paddhati, Puṣpa-sūtra-dīpa, Brahmatva-paddhati, Vājapeya-paddhati.

4. रामकृष्ण भट्ट (*Rāmakṛṣṇa Bhaṭṭa*), son of *Nārāyaṇa*, father of *Kamalākara* and *Dinakara* (*Divākara*): Anantavratodyāpana-prayoga, Jīvatiṭṭka-kartavya-nirṇaya, Māsika-śrāddha-nirṇaya, Śivaliṅga-pratiṣṭhā-vidhi.

5. कमलाकर-भट्ट (*Kamalākara Bhaṭṭa*), son of *Rāmakṛṣṇa Bhaṭṭa* : Graha-Yajña.

6. नन्द पण्डित (*Nanda Paṇḍita*), also called *Vināyaka Paṇḍita* : Kāśī-prakāśa, Tattva-muktāvalī², Dattaka-candrikā³, Dattaka-mīmāṃsā or Putrikaraṇa-mīmāṃsā⁴, Nava-

1. Agniṣṭoma-paddhati with the commentary of Rama Krishna Tripāthi from Satya Press : Calcutta, 796 (1874).

2. See I. O. L. Catalogue, vol. IV.

3. & 4. Edited 7 times : No. i by J. C. C. Sutherland from Hindoostanee Press, Calcutta, 1821. No. ii. Baptist Mission Press, Calcutta, 1834 ; No. iii. Edited by Bharatacandra Siromoni, 1867. No. iv. Benaras Printing Press, 1874.

rātra-pradīpa¹, Parāśara-smṛti-ṭikā², Vidvan-manohara, Pramitākṣarā being a commentary on the Mitākṣarā of Vijñāneśvara, Viṣṇusmṛti-ṭikā Keśava-Vaijayantī³, Śuddhi-candrikā, a commentary of Kauśikāditya's Aśauca-nir-ṇaya, Srāddha-kalpa-latā, Srāddha-mīmāṃsā, Smṛti-sindhu.

7. रघुनन्दन भट्टाचार्य (*Raghunandana Bhaṭṭācārya*), son of Harihara Bhaṭṭa : Aṣṭāvīṃśati tattva (Smṛti-tattva)⁴. Besides these, there are a few other Tattvas and Prayogas by him such as Tr puṣkara-śānti-tattva Tīrtha-yātrā-tattva etc.

8. रघुनन्दन मिश्र (*Raghunandana Miśra*) : Toḍara-prakāśa (written under the patronage of Toḍar Mull).

9. रघुनाथ-सार्वभौमभट्टाचार्य (*Raghunātha Sārva-bhauma Bhaṭṭācārya*) : Smārta-vyavasthārṇava.

10. भट्ट नीलकण्ठ (*Bhaṭṭa Nīlakaṇṭha*), son of Nārāyaṇa Bhaṭṭa ; Bhagavanta-bhāskara, also called Smṛti-bhāskara.⁵

1. Edited by Vaidya Natha Śāstrin Varakale in the Princess of Wales Saraswati Bhavana Texts, Vidyāvilāsa Press : Govt. Sanskrit Library, Benares, 1928.

2. Ed. by Nageswara Panta Dharmādhikāri ; Medical Hall Press, Benaras, 1913.

3. & 4. Edited many times. See I. O. L. Catalogue, vol. IV

5. Published from Courier Press, Bombay, 1826. Subsequently published 38 times.

IV. DHARMA

1. रामकृष्ण दीक्षित नन्हाभाइ (*Rāmakṛṣṇa Dīkṣita Nanhābhāi*), son of *Dāmodara* : *Gr̥hyā-saṃgraha-bhāṣya*, *Lāṭyāyana-sūtra-bhāṣya*.

2. कमलाकर भट्ट (*Kamalākara Bhaṭṭa*), son of *Rāmakṛṣṇa Bhaṭṭa*, grandson of *Nārāyaṇa Bhaṭṭa* : *Agni-nirṇaya*, *Karma-vipāka-ratna*, *Jīṇoddhāra-vidhi*, *Tīla-garbha-dāna-paddhati*, *Dāna-Kamalākara*, *Nirṇayasindhu*,¹ *Pitr-bhakti-taraṅgiṇī*, *Pratiṣṭhāvidhi*, *Pravaradarpaṇa*,² *Tristhali-setu*,³ *Bhāṣā-pāda*, *Rajata-dāna-prayoga*, *Rāma-Kalpadruma*, *Vivāda-tāṇḍava*,⁴ *Viśva-cakra-dāna-vidhi*, *Sāstra-dīpikā-loka* on the *Sāstra-dīpikā* of *Pārthasārathi*, *Sāstra-mālā* on the *Mīmāṃsā-sūtra*, *Ṣoḍaśa-saṃskāra*, *Samaya-Kamalākara*, *Sarva-śāstrārtha-nirṇaya*, *Kamalākarabhaṭṭīya*.

3. रामकृष्ण भट्ट (*Rāmakṛṣṇa Bhaṭṭa*), son of *Mādhava*, father of *Viśvanātha Bhaṭṭa* : *Tīrtharatnākara* or *Rāma-prasāda*, *Pratāpa-mārtaṇḍa*.

4. विश्वनाथ (*Viśvanātha*), son of *Puruṣottama* : *Viśva-prakāsa-paddhati*.

1. Published from the *Nirṇaya-sāgara Press*, Bombay, 1905. Also many other times from other places.

2. Published from *Laksmī Veṅkates'vara Press*, Bombay, 1917.

3 & 4. See I. O. L. Catalogue vol. IV.

5. शिवराम (*Śivarāma*), son of *Śukla Viśrāma*; Karma-pradīpa-vṛtti, Kṛtya-cintāmaṇi, Chāndoga-nityāhnikā, Mantra-cintāmaṇi, Sānti-cintāmaṇi, Srāddha-cintāmaṇi, Subodhinī Gobhila-gr̥hya-sūtra-paddhati.

6. दामोदर पण्डित (*Dāmodara Paṇḍita*), who wrote under the patronage of Cudamalla during the reign of Akbar: Kīrti-candrodaya.

7. धन्विन् (*Dhanvin or Dhanvi Svāmin*): Drāhyāyana-śrauta-sūtra-bhāṣya, called Chāndogya-sūtra-pradīpa.¹

8. नारायण (*Nārāyaṇa*, son of *Kṛṣṇaji* and grandson of *Śrīpati*): Śāṅkhāyana-gr̥hya-sūtra-bhāṣya.

9. नारायण भट्ट (*Nārāyaṇa Bhaṭṭa*), son of *Rāmeśvara*, grandson of *Govinda*: Antyeṣṭi-paddhati or Aurddhvadehikapaddhati², Antyeṣṭi-prayoga, Ayana-nirṇaya, Ātura-saṁnyāsa-vidhi, Āhitāgni-maraṇe dāhādi, Āhnika-vidhi, Utsarga-prayoga, commentary on Mādhava's Kāla-nirṇaya-saṁgraha-śloka, Kāśī-maraṇa-mukti-vicāra, Gayā-yātrā-prayoga, Gotra-pravara-nirṇaya, Jalāśayāśramotsargavidhi, also

1. Edited by J. N. Reuter, Ph.D, Luzac & Co: London 1904.

2. Edited by Vāsudeva S'armaṇ, Nirṇayasāgara Press Bombay, 1915. (See also p. 105 below under Prayoga-ratna.)

called Tadāgotsarga, Tithi-nirṇaya, Tulāpur-
sūṣa-mahādāna-prayoga, Tristhālī-setu¹, Divyā-
nuṣṭhāna-paddhati, Prayoga-setu, Prayoga-
ratna², Māṃsa-mīmāṃsā, Rudra-paddhati also
called Rudrānuṣṭhāna-paddhati, Liṅgādipratiṣ-
ṭhā-vidhi, Vāstupuruṣa-vidhi, Vṛṣotsarga-pad-
dhati.

10. महीधर (*Mahīdhara*), son of *Rāmabhakta*
and grandson of *Ratnākara*: *Adbhuta-viveka*,
Kātyāyana-gr̥hya-sūtra-bhāṣya, *Kātyāyana-śulva-*
sūtra-bhāṣya,

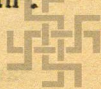
11. अनन्त भट्ट (*Ananta Bhaṭṭa*), son of *Nāga-*
deva, grandson of *Jahnu*: *Āhnikapārijāta*,
Kuṇḍa-maṇḍapa--vidhāna, *Kuṇḍamaṇḍapa-*
homa-vidhi, *Graha-yajña-vidhāna*, *Dāna-pāri-*
jāta, *Dāna-sāgara*, *Vidhāna-pārijāta*³, *Sānti-pāri-*
jāta.

12. गङ्गाधर (*Gaṅgādhara*), son of *Rāmacandra*
and brother of *Yājñika Nārāyaṇa*: *Prakṛti-*
vikṛti-kāla-yāga-vicāra, *Pravāsa-kṛtya*, *Sarva-*
tomukha-paddhati.

1. Edited by *Harinārāyaṇa Āpte*, Poona, 1915.

2. Edited and published four times No. i. *S'ila*
Press : Calcutta, 1783 (1862). No. ii. *Jagaddhitecchu*
Press : Poona 1882. No. iii. Ed. by *Vāsudeva Sarman* :
Nirṇaya Sāgara Press : Bombay, 1915.

3. Edited from the *Asiatic Society*, Calcutta.



13. गौरीश भट्ट (*Gaurīśa Bhaṭṭa*) : Anumarāṇa-pradīpa.

14. दिवाकर भट्ट (*Divākara Bhaṭṭa*), son of *Gaṅgā* and *Mahādeva*, grandson of *Bālakṛṣṇa* : *Āhnika-candrikā*, *Kālanirṇaya-candrikā*, *Patitatyāga-vidhi*, *Smārtaprāyaścitta-paddhati*, *Dāna-candrikā*¹, and several other works.

15. भट्टनीलकण्ठ (*Bhaṭṭa Nīlakaṇṭha*), son of *Śaṃkara*, grandson of *Rāmeśvara* : *Dharma-prakāśa*, *Śrāddha-prakāśa*.

16. बलभद्र शुक्ल (*Balabhadra Śukla*), son of *Sthāvara* : *Kuṇḍa-tattva-pradīpa*², *Cātur-māsyā-kaumudī*.

17. मित्र मिश्र (*Mitra Miśra*), son of *Para-śurāma Miśra*, grandson of *Haṃsa Paṇḍita* : *Vira-mitrodaya*³, *Yājñavalkya-smṛti-ṭīkā*.

18. तर्कतिलक (*Tarkatilaka*), son of *Dvārakā-dāsa* : *Kālamādhaviya-vivarāṇa*, a commentary on *Kāla-nirṇaya*.

1. Published. No. i. : Bhikṣeṭā Khātū's Press : Bombay, c. 1870 ; 1799 (1877). No. ii. Sri Vardhamānakara's Press : Bombay, 02 (1880).

2. Published from Ārya-sevaka Press : Bombay, 1809 (1877) and Luxmi Venkateswara Press : Bombay, 1913 (1916).

3. Edited by P. N. Sarma in the Chowkhamba Sanskrit Series, Banaras, 1006, etc.

19. रघुनाथ भट्ट (*Raghunātha Bhaṭṭa*): *Kāla-tattva-vivecana*¹.

20. लक्ष्मीदास (*Lakṣmīdāsa*), son of *Gopāla*: *Muhūrta-muktāvalī*.

21. विट्ठल (*Viṭṭhala*), son of *Būbu Śarman*: *Kuṇḍa-maṇḍapa-siddhi* and *vivṛti*,² *Tulā-puruṣa-dāna-vidhi*, *Muhūrta-kalpa-druma*.

22. अनन्त भट्ट (*Ananta Bhaṭṭa*), son of *Yadu*: *Tīrtha-ratnākara*.

23. गोकुलजित् (*Gokulajit*), son of *Harijit*: *Samkṣepa-tithi-nirṇaya-sāra*.

24. गौरीपति (*Gaurīpati*), son of *Dāmodara*: *Commentary on the Acārādarśa of Śrīdatta*.

25. भावदेव मिश्र (*Bhāvadeva Miśra*), son of *Kṛṣṇadeva*: *Pātañjaliyābhinava-bhāṣya*, *Yoga-darpaṇa-ṭikā*, *Yoga-bindu-ṭikā*, *Yoga-saṃgraha*, *Yoga-sūtra-vṛttiṭippaṇa*, *Sāṇḍilya-sūtrīyābhinava-bhāṣya*,³ *Brahma-sūtra-ṭikā*, *Dāna-dharma-prakriyā*.

1. Ed. by Nanda Kishore Sharma in the *Princess of Wales Sarasvati Bhavana Text No. 40. Pt. I.*: Ramkrishna Printing Works : Benaras, 1932.

2. Published five times : No. i. *Luxmi Venkateswara Press, Bombay (1916)*. No ii *Nirṇayasāgara Press : Bombay. 1948 etc.*

3. Ed. by Hṛṣīkes'a S'āstrin from *Vānārjī Press, Calcutta, 1827 (1906)*. I. O. C., p. 392—*Bhavadeva Bhaṭṭa*.

26. मणिराम दीक्षित (*Maṇirāma Dīkṣita*), son of *Gaṅgārāma*, grandson of *Śivadatta Śarman* : *Acāra-ratna*, *Samaya-ratna*.

27. रामचन्द्र भट्ट (*Rāmacandra Bhaṭṭa*), son of *Viṭṭhala* : *Kṛtya-ratnāvali*.

28. रामनाथ विद्यावाचस्पति (*Rāmanātha Vidyā-vācaspati*) : *Samaya-rahasya*, *Samskāra-paddhati-rahasya*, *Smṛti-ratnāvali*, *Dāyabhāga-viveka*.

29. वेदाङ्गराय (*Vedāṅgarāya*), son of *Tigula-bhaṭṭa*, *Srāddha-dīpikā*.

30. **Bhattoji Dikṣita**, *Advaita-kaustubha*, *Ācāra-pradīpa*, *Āsauca-trimśaślokī-Āsauca-nirṇaya*, *Āhnika-Kāla-nirṇaya-saṃgraha*, *Gotra-pravara-nirṇaya*, *Caturviṃśati-muni-mata-vyākhyā*,¹ *Candana-dhāraṇa-vidhi*, *Tattva-kaustubha*, *Tattva-viveka-dīpana-vyākhyā*, *Tithi-nirṇaya*,² *Tithi-nirṇaya-saṃkṣepa*, *Tithi-pradīpaka*, *Tīrtha-yātrā-vidhi*, *Tristhalī-setu-sāra-saṃgraha*, *Daśa-śloka-ṭīkā*, *Prāyaścitta-vivaraṇa*, *Māsa-nirṇaya*, *Srāddhakāṇḍa*, *Sandhyā-mantra-vyākhyāna*, *Sarva-sāra-saṃgraha*.

1. Ed. by Pt. Devīdatta Parajuli, Benares Sanskrit Series, Vidyavilas Press : Benaras, 1907-8.

2. See I. O. L. Catalogue, vol. IV.



V. JYOTISA (Astronomy & Astrology)

1. केशव दैवज्ञ (*Kesava Daivajna*), of *Nandi-grāma*; *Jātaka-paddhati*¹ also called *Keśavī-Jātaka*, *Tājika-paddhati* or *Varṣa-phala-paddhati*,² *Laghu-tājika*,³ *Muhūrta-tattva*.⁴

2. अनन्तदेव (*Anantadeva*), son of *Āpadeva*: *Nakṣatra-sattra-prayoga*.

3. विश्वनाथ दैवज्ञ (*Viśvanātha Daivajna*), fifth son of *Divākara Daivajna*: *Iṣṭa-śodhana*, *Keśava-jātaka-paddhaty-udāharana* on *Keśavī laghvī*, *Graha-kautuhalodāharana*, *Graha-lāghava-vivarana* and *Graha-lāghavodāharana*,⁵ *Candramāna-tantra-ṭikā*, *Tājika-paddhati-ṭikā*, *Tithi-cintāmaṇy-udāharana*, *Nīla-kaṇṭhī-ṭikā*, *Pātasaraṇi-ṭikā*, *Bṛhajjātaka-ṭikā*, *Bṛhat-saṃhitā-ṭikā*, *Brahmatulya-siddhānta-ṭikā*,

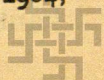
1. Edited 7 times. No. i. Nīti Prakāś'a Press: Bombay, 1872. No. ii. Nirṇayasāgara Press: Bombay 1909, etc.

2. See I. O. L. Catalogue Vol. 4

3. Telugu character. Ādi Saraswati Nilaya Press: Madras, 1916.

4. Published twice: No. i. Benaras Akhavāra Press: Benaras, 1856. No. ii. Vṛttaprasāraka Press: Poona, 1927.

5. Edited by M. M. Sudhākara Dvivedin, 1904, 1925.



and Brahmatulyodāharaṇa, Mitāṅka, Muhūrta-maṇi, Varṣa-tantra-prakāśikā, Varṣa-paddhati-ṭikā, Vaśiṣṭha-saṃhitā-ṭikā, Viṣṇukaraṇodāharaṇa, Sripaty-udāharaṇa, Soḍaśa-yogādhyāya, Saṃjñā-tantra-prakāśikā, Siddhānta-śiromany-udāharaṇa, Sūrya-siddhānta-ṭikā, Grahaṇārtha-prakāśikā, Sūrya-siddhāntodāharaṇa, Soma-siddhānta-ṭikā, Horā-makarandodāharaṇa, Aṣṭa-varga-jātaka, Janma-patrikā-lekhana-karma, Jātaka-paddhaty-udāharaṇa, Tājika-paddhati-ṭikā, Makarandodāharaṇa, Saura-pakṣa-gaṇita-ṭikā.

4. शङ्कर (Śaṃkara), son of Harihara, pupil of Harṣaratna : Karaṇa-kutūhalodāharaṇa, Karaṇa-vaiṣṇava or Vaiṣṇava-karaṇa, Jyotiṣa-Keraliya.

5. शिव (Śiva), son of Rāma : Janma-cintā-maṇi.

6. हरजि भट्ट (Haraji Bhaṭṭa), father of Haridatta : Phala-dīpikā, Muhūrta-candrakalā.

7. हरिदत्त भट्ट (Haridatta Bhaṭṭa), son of Haraji Bhaṭṭa, wrote under king Jagatsimha, son of Kṛṣṇasimha in 1639 : Jagadbhūṣaṇa.

8. नीलकण्ठ (Nīlakaṇṭha), son of Ananta and grandson of Cintāmaṇi : Gṛha-praveśa-prakaraṇa-ṭikā, Gocara-prakaraṇa-ṭikā, Graha-kautuka, Graha-lāghava, Jaimini-sūtra-ṭikā

Subodhinī¹, Jyotiṣa-kaumudī, Tōdarāja, Tājika², Tithi-ratna-mālā, Daivajña-vallabha, Praśna-kaumudī, Praśna-tantra,³ Makaranda, Muhūrta-cintāmaṇi-ṭikā, Varṣa-tantra⁴, Varṣa-phala, Vivāha-prakarana-ṭikā, Saṃjñā-tantra,⁵ Saraṇi-Koṣṭhaka.

9. नीलकण्ठ भट्ट (Nīlakanṭha Bhaṭṭa), son of Ananta (Same as above) (?) : Rāma-vinoda.

10. दुण्डिराज (Dhuṇḍhirāja), son of Nṛsiṃha of Pārthapura : Rṇa-bhaṅgādhyāya, Kuṇḍa-Kalpalatā, Graha-phalopapatti, Graha-lāghavodāharaṇa, Jātaka-kaustubha, Jātakā-bharaṇa, Tājika-bhūṣaṇa, Tājikābharana, Pañcāṅga-phala, Rāja-yogādhyāya, Śiṣṭādh-yāya, Sudhā-rasa-karaṇa-caśaka, Sudhā-rasa-sāriṇī.

11. नारायण (Nārāyaṇa), son of Ananta, grandson of Hari : Kuṇḍa-maṇḍapa-darpaṇa, Muhūrta-mārtanḍa.⁶

1. Medical Hall Press : Benares, 1956 (1899).

2. See India Office Library Catalogue, Vol. 4.

3. Do. 4. Do. 5. Do.

6. Edited seven times. No. i. Benares Akhavāra Press : Benares, 1854. No. ii. Bombay Vaibhava Press : Bombay, 1921. No. iii. Gīrvaṇa-bhāṣā-ratnākara Press : Madras, 1901, etc.



12. प्रभाकर (*Prabhākara*), son of *Mādhava* : *Vivāha-paṭala*.

13. रघुनन्दन सार्वभौम भट्टाचार्य (*Raghunandana Sārvabhauma Bhaṭṭācārya*), *Satkṛtya-muktāvalī*.

14. कृष्णगणक (*Kṛṣṇa Gaṇaka* or *Kṛṣṇa Daivajña*), son of *Ballāla* : *Chādaka-nirṇaya*, *Pañca-pakṣī*, *Parameśvariya*, *Praśna-Kṛṣṇīya*, *Bija-vivṛti-kalpalatāvatāra*, commentary on *Bhāskara's Līlāvatī*, *Bijāñkura* or *Bija-pallava*, *Līlāvatī-ṭīkā* on the *Bija-gaṇita* of *Bhāskara*, *Srīpati-ṭīkā*, *Sūrya-siddhāntodāharaṇa*.

15. गणेश (*Gaṇeśa*), son of *Gopāla* : *Jātakālaṃkāra*¹.

16. राम (*Rāma*), son of *Ananta*, grandson of *Cintāmaṇi*, : *Muhūrta-cintāmaṇi*, *Rāma-vinoda* or *Rāma-vinoda-karaṇa*, also called *Pañcāṅga-sāadhanodāharaṇa*.

17. विष्णुदैवज्ञ (*Viṣṇu Daivajña*) : *Brhaccintāmaṇi-ṭīkā*, *Viṣṇu-karaṇodāharaṇa*, *Sūrya-prakāśa-saraṇa*.

1. Printed and edited several times. No. i. *Mādhavarāma's Press* : *Calcutta*, [1812?] No. ii *Bombay Printing Press* : *Bombay* 1873, etc. Printed with various commentaries as well many times from *Bombay* and *Benares*.



18. विद्याधर (*Vidyādhara*), son of *Nārāyaṇa*, grandson of *Harihara* : *Graha-vidyādhara*, *Pañcāṅga-Vidyādhari*.

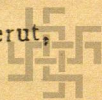
19. सुमतिहर्ष (*Sumatiharṣa*), pupil of *Harṣaratna Gaṇin* : *Karaṇa-kautūhala-vṛtti*, commentary on *Śrīpati's Jātaka-paddhati*, commentary on *Tājika-sāra* of *Haribhadra*, *Horā-makaranda-ṭikā*.

20. गङ्गाधर (*Gaṅgādhara*), also called *Lakṣmīdhara*, son of *Govardhana*, younger brother of *Viṣṇu* : *Gaṇitāmṛta-sāgarī* or *Aṅkāmṛta-sāgarī*, *Līlāvatī-ṭikā*, *Graha-lāghava-vivṛti*, *Tājika-ratna*, *Pañca-pakṣī-prakāśa*, *Pāṭi-līlāvatī-viveka*, *Parāśara-paddhati*, *Varṣa-phala-tantra*.

21. नित्यानन्द (*Nityānanda*), son of *Devadatta* : *Iṣṭa-kāla-śodhana*, *Niṣeka-vicāra*, *Siddhāntarāja*.

22. बलभद्र (*Balabhadra*), son of *Dāmodara*, brother of *Harirāma* : *Hayaratna*,¹ *Horā-ratna*, *Makaranda-ṭikā*, Commentary on *Bhāskara's Bīja-gaṇita*.

23. मणिराम-दीक्षित (*Maṇirāma Dīkṣita*), son of *Gaṅgārāma* : *Anūpa-vyavahāra-sāgara*.



24. माधव ज्योतिर्विद् (*Mādhava Jyotir-vid*), son of Govinda *Jyotirvid*: Jana-bodhini, commentary on Jātaka-paddhati of Srīpati, Bhāsvatī-vivarāṇa, Mahādevī-ṭikā, Vidyā-mādhaviya-vyākhyāna.

25. राजर्षि (*Rājārṣi*), son of *Kalyāṇa*: Camatkāra-cintāmaṇi, Dāsa-cintāmaṇi, Yoginī-daśādhyāya.

26. रामनाथ विद्यावाचस्पति (*Rāmanātha Vidyā-vācaspati*), Jyotiṣa, Līlāvatī-rahasya.

27. विश्वरूप गणक (*Visvarūpa Gaṇaka*, surnamed *Munīśvara*), son of *Rāṅganātha*; Siddhānta-sārvabhauma.¹

VI. BHAKTI

1. अनन्तदेव (*Anantadeva*), son of *Āpadeva*: Bhagavad-bhakti-nirṇaya, Bhagavannāma-kaumudī-prakāśa.²

2. कविकर्णपुर (*Kavikarṇapūra*), alias *Paramānandasena*, son of *Śivānandasena*:

1. See India Office Library Catalogue Vol. 4.

2. Edited by Dāmodara Sāstrin in the *Acyuta granthamālā*, No. i. Jñāna-maṇḍala Press: Benares, 1984 (1927.)

Gaurāṅga-gaṇoddeśa-dīpikā¹, Br̥hat-Kṛṣṇa-gaṇoddeśa-dīpikā.

3. रूपगोस्वामिन् (*Rūpa Gosvāmin*),) brother of *Sanātana* and *Vallabha* : Premendu-sāgara, Bhakti-rasāmṛta-sindhu², Sikṣā-daśaka, Samkṣepa-Bhāgavatāmṛta³, Sādhana-paddhati, Stava-mālā⁴, Upadeśāmṛta, Kārpaṇya-pañjikā, Govindavirudāvalī, Mathurā-mahiman, Harekṛṣṇa-mahāmantrārtha-nirūpaṇa.

4. जीवगोस्वामिन् (*Jīvā Gosvāmin*) : Brahma-saṃhitā-ṭīkā,⁵ Bhakti-rasāmṛta-sindhu-sūcīpatra, Saṭ-saṃdarbha, or Bhāgavata-saṃdarbha consisting of Paramārtha-saṃdarbha, Prīti-

1. No. 1. Translated into Bengali by Rāmanārāyaṇa Vidyāratna, Rādhāramana Press : Berhampur, 1886 & 1906.

No. II. Edited by Surendranātha Gosvāmin, Calcutta, 1914. (B. M. C.)

2. Published thrice No. 1 Ed. by Rāmanārāyaṇa Vidyāratna, Rādhāramana Press : Murshidabad, 1286 (1864) No. ii, and iii Sahitya Press and Prakṛta Press Calcutta, 1872-73.

3. For details, see I. O. L. Catalogue, Vol. IV.

4. Published in Bengali script from the Rādhāramana Press, Murshidabad, 2nd edition, 1319 B. S. This edition also contains the Stava-mālā-vibhūṣaṇa, a commentary on the Stava-mālā by Baladeva Vidyābhūṣaṇa.

5. Published from Radharamana Press, Murshidabad, 1301 (1894) and also 4 other times.

saṃdarbha, etc¹, Bhāgavata-purāṇa-daśama-skanda-toṣiṇī, Sārasaṃgra-ha, Stavamālā², Dig-darśiṇī.

5. महीधर (*Mahīdhara*), son of *Rāmabhakta* and grandson of *Ratnākara* : Commentary *Viṣṇu-bhakti-Kalpalatā-prakāśa*³, being a commentary on the *Viṣṇu-bhakti-kalpalatā* by *Puruṣottama Ācārya*.

6. नारायण (*Nārāyaṇa*), son of *Limba Bhaṭṭa*, grandson of *Kanha Bhaṭṭa* : *Pūrṇānanda-prabandha*.

7. भवदेव मिश्र (*Bhavadeva Misra*), son of *Kṛṣṇadeva* : *Rāma-līlā*.

8. विष्णुपुरी (*Viṣṇupurī*), or *Vaikuṇṭhapurī*, pupil of *Madanagopāla* : *Bhagavadbhakti-ratnāvalī*, also called *Bhakti-ratnāvalī*⁴,

1. Edited part by part in Bengali script several times.

2. Ed. by Bhavadatta Sāstrī & K. P. Pandurang, *Kāvyamālā*, Bombay, 1903.

3. The *Viṣṇu-bhakti-kalpa-latā-prakāśa* also passes under the name *Viṣṇu-bhakti-kalpa-latā-vivaraṇa* ; see p. 1535 of my Catalogue of Sanskrit Printed Books in the India Office Library.

4. Edited and Published thrice. No. 1. by Mon-mohan Vandopādhyaya, *Karmayoga Press* : Calcutta,

Bhāgavātāmṛta, Mahākāvya-vivarāṇa, Hari-bhakti-kalpalatā.

9. महेश्वर (*Maheśvara*), son of *Virūpākṣa* : Commentary on *Puruṣottama's Viṣṇu-bhakti-kalpalatā*.

Many works of this Section have already been included in the section on Kāvya, Smṛti, etc., on account of obvious reasons. The Lalita-Mādhava, Vidagdha-Mādhava, Haribhakti-rasāmṛta-sindhu, Ujjala-nīlamanī, Hari-bhakti-vilāsa, etc., are all devotional works.

VII PHILOSOPHY

1. अनन्तदेव (*Anantadeva*), son of *Āpadeva* : *Devatāsvarūpa-vicāra, Mīmāṃsā-nyāya-prakāśa-ṭīkā, Saṃpradāya-nirūpaṇa Tattva-prakriyā-ṭīkā, Vākyabheda-vāda.*

2. रामकृष्णभट्ट चक्रवर्तिन् (*Rāmakṛṣṇa Bhaṭṭa Cakravartin*), son of *Śiromaṇi Bhaṭṭācārya (Raghunātha)* : *Nyāya-dīpikā, Nyāya-līlāvati-prakāśa.*

3. विज्ञानभिक्षु (*Vijnānabhikṣu*), *Guru of Bhava Gaṇeśa Dikṣita* ; *Īśvara-gītā-bhāṣya, Kaṭha-vally-upaniṣadāloka, Kaivalyopaniṣadā-*

1317 (19 No. ii, Sacred Books of the Hindus vol. vii, Indian Press : Allahabad, 1912. No. III. Ed. in Shyāmācaran Sanskrit Series, No. 1, Indian Press Allahabad, 1914.

loka, Patañjali-bhāṣya-vārtika or Yoga-vārtika¹,
 Praśnopaniṣadāloka, Muṇḍakopaniṣadāloka,
 Maitreyopaniṣadāloka, Bhagavad-gītā-ṭīkā, Mān-
 dūkyopaniṣadāloka, Yoga-sāra-saṃgraha², Vijñā-
 nāmṛta or Brahma-sūtra-ṛju-vyākhyā³, Vedāntā-
 loka, Svetāśvataropaniṣadāloka, Sāṃkhya-
 kārikā-bhāṣya³, Sāṃkhya-pravacana-bhāṣya⁴,
 Sāṃkhya-sāra-viveka.⁵

4. शङ्कर मिश्र (*Śaṃkara Miśra*), son of *Bhava-nātha*, and nephew of *Jīvanātha* : *Ātma-tattva-viveka-kalpalatā*⁶, *Kaṇāda-rahasya*,⁷ *Khaṇḍana-khaṇḍa-khādyā-ṭīkā*⁸, *Chandogāhnikoddhāra*, *Nyāya-līlāvatī-kaṇṭhābharāṇa*⁹, *Bheda-prakāśa*,

1. See India Office Library, Vol. IV.

2. do do

3. Chowkhamba Sanskrit Series. No. 8.

4. Ed. by Revati Kanta Bhattacharya. Calcutta, 1920.

5. See India Office Library, vol. iv.

6. Edited by Vindhyes'varī Prasad Dvivedin and Luxman Shastri Draviḍa. Bibliotheca India, Work No. 170. Baptist Mission Press, Calcutta, 1907-25.

7. Ed. by Vindhyes'varī Prasada Dvivedin. Chowkhamba Sanskrit Series work No. 48. Vidyā-vilāsa Press : Benaras, 1917.

8. No. 1. Ed. by Mohanlal Vedāntācārya, Medical Hall Press : Benaras, 1910. No. 2. L. S. Draviḍa, Benares, 1914.

9. Ms., Asiatic Society, dated Saka 1739, p. 98 of Kuṇjavihārīn Kāvya-tīrtha's Catalogue.

Vaiśeṣika-sūtropaskāra¹, Kroḍa-patra, Gādā-dharī-ṭikā, Asiddha-pūrvapakṣa-grantha-ṭikā, Udāharaṇa-lakṣaṇa-ṭikā, Upādhi-dūṣaka-tābija-ṭikā, Upādhi-pūrvapakṣa-ṭikā, Upādhi-siddhānta-grantha-ṭikā, Kūṭa-ghaṭita-lakṣaṇa-ṭikā, Kevalānvayi-grantha-ṭikā, Tarka-grantha-ṭikā, Tṛtīya-miśralakṣaṇa-ṭikā, Dvītīya-miśralakṣaṇa-ṭikā, Pakṣatā-ṭikā, Pakṣatā-siddhānta-grantha-ṭikā, Pañca-lakṣaṇi-kroḍa, Pañca-lakṣaṇa-ṭikā, Parāmarśa-Pūrvapakṣa-grantha-ṭikā, Parāmarśa-siddhānta-grantha-ṭikā, Pucha-lakṣaṇa-ṭikā, Pratiññā-lakṣaṇa-ṭikā, Prathama-cakravartī-lakṣaṇa-ṭikā, Prathama-miśralakṣaṇa-ṭikā, Bādha-pūrvapakṣa-grantha-ṭikā, Bādha-siddhānta-grantha-ṭikā, Viruddha-pūrvapakṣa-grantha-ṭikā, Viśeṣa-nirukti-ṭikā, Sat-pratipakṣa-kroḍa, Sat-pratipakṣa-siddhānta-grantha-ṭikā, Savyabhicāra-pūrvapakṣa-grantha-ṭikā, Sāmānya-nirukti-kroḍa, Sāmānya-nirukti-ṭikā, Sāmānya-nirukti-patra, Sāmānya-lakṣaṇa-ṭikā, Hetu-lakṣaṇa-ṭikā, Samkara-patra, Sāṃkara-bhattīya, Sāṃkarī, Tattva-cintāmaṇi-mayūkha, Vādivinoda², Rasārṇava³.

1. Haridas Sanskrit series, No. 3, Benares, 1923.

2. Ed. by Gāṅgānātha Jhā, Shyāmācaraṇa Sanskrit Series ; Allahabad, 1915.

3. Ed. by Pt. Amarnath Jha in the Pandit.



5. पद्मनाभ (*Padmanābha*), son of *Balabhadra* and brother of *Govardhana Miśra* and *Viśvanātha* : *Kiraṇāvalī-bhāskara*¹, *Rāddhānta-muktāhāra*, *Vardhamānendu* on *Vardhamāna's Nyāya-nibandha-prakāśa*.

6. नारायण सरस्वती (*Nārāyaṇa Sarasvatī*), pupil of *Govindānanda Sarasvatī* : *Śārīraka-bhāṣya-vārtika*.

7. प्रभाकर (*Prabhākara*), son of *Mādhava Bhaṭṭa* : *Śāstra-dīpikā*, commentary on the *Mīmāṃsā-sūtra*.

8. महीधर (*Mahīdhara*), son of *Ratnākara* : *Yoga-vāśiṣṭha-sāra-vivṛti*,² *Rāma-gītā-ṭikā*.

9. रघुनाथशिरोमणि (*Raghunātha Śiromaṇi*), pupil of *Vāsudeva Sārvabhauma* and father of *Rāmakṛṣṇa* : *Khaṇḍana-Khaṇḍa-ṭikā*, *Guṇakiraṇāvalī-prakāśa-dīdhiti*³, *Tattva-cintāmaṇi-dīdhiti*⁴, *Nyāya-kusumāñjali-ṭikā*, *Nyāya-līlāvatī-prakāśa-dīdhiti*, *Nyāya-līlāvatī-vibhūti*, *Padārtha-tattva-nirūpaṇa*,⁵ *Brahma-sūtra-vṛtti*, *Advai-*

1. Ed. by *Gopinath Kaviraj* in the *Princess of Wales Sarasvatī Bhavana Texts*, No. i. Benares, 1920.

2. See *India Office Library*, Vol. IV.

3. Do.

4. Published by *Asiatic Society*, Calcutta.

5. Edited by *Vindhyesvarī-Prasāda Divedin*,
E. J. Lazarus & Co : Benaras, 1916.

teśvara-vāda, Apūrvā-vāda-rahasya, Avayava-grantha, Ākāṅkṣā-vāda, Ākhyāta-vāda, Kevala-vyatireki, Gaṇa-nirūpaṇa, Dharmitāvacchedaka-pratyāsatti, Nañārtha-vāda, Nirodha-lakṣaṇa, Niyojyānvayārtha-nirūpaṇa, Pakṣatā, Pañca-lakṣaṇī-kroḍa, Prāmāṇya-vāda, Yogyatā-rahasya, Vākya-vāda, Vyāpti-vāda, Sabda-vādārtha, Sāmānya-nirukti, Sāmānya-lakṣaṇa, Nañ-Sāmāsaṭīkā, Bauddhādhikāradīdhiti, Mīmāṃsā-sāra-ratna.

10. रघुनाथसार्वभौम भट्टाचार्य (*Raghunātha Sārva-bhauma Bhaṭṭācārya*), *Siddhāntārṇava*.¹

VIII. MEDICINE

1. कविचन्द्र (*Kavicandra*), son of *Kavikarṇa-pūra Gosvāmin* : *Cikitsā-ratnāvalī*.

2. वैद्यराज (*Vaidyarāja*), son of *Viśārada* and grandson of *Vaidya Cintāmaṇi* : *Sukha-bodha*.

3. जयरत्न (*Jayaratna*) : *Jvara-parājayab*.

4. जगन्नाथ (*Jagannātha*), son of *Lakṣmaṇa* : *Yoga-saṁgraha*.

1. See India Office Library Catalogue, Vol. IV.

IX. TANTRA

1. पूर्णानन्द परमहंस (*Pūrṇānanda Paramahaṃsa* or *Pūrṇānandanātha*), *pupil of Brahmānanda Paramahaṃsa* : Kakārādi--Kālisahasra-nāma-ṭikā, Kālikā-sahasra-nāma-stutiratna-ṭikā, Kālikā-rahasya, Gadya-vallarī, Tattva-cintāmaṇi, Tattvānanda-taraṅgiṇī, Vāmakeśvara-tantre Mahātripurasundarī-mantranāma-sahasram, Śāktakrama, Syāmā-rahasya¹, Śaṭ-cakra-krama² or Śaṭ-cakra-prabheda, Brahmānanda's Śaṭ-cakra-dīpikā, Subhagodaya- darpaṇa.

2. महीधर (*Mahīdhara*), *son of Rāma-bhakta and grandson of Ratnākara* : Nṛsiṃha-paṭala, Mantra-mahodadhi³ with its commentary Naukā, Mātrkā-nighaṇṭu.⁴

See India Office Library, Vol. IV.

2. " " "

Works of *Bhaṭṭoji Dikṣita*, *son of Lakṣmīdhara* : Tantra-sidhānta-dīpikā, Tantra-viveka-dīpana-vyākhyā, Tantrādhikāra-nirṇaya, Tarkāmṛta, etc. deserve mention here. But it remains to be proved how far he was indebted to the Muslim Rulers, if at all.

3. Published several times : No. i. Ganes'a Press : Benares, 1919 No. ii. Smarahiṃsakadatta's Press : Bombay, 1929.

4. See Tantrābhidhāna ; vol. iv of India Office Library Catalogue.

3. जगदानन्द शर्मन् (*Jagadānanda Śarman*):
Kālikārcana-dīpikā, also called Kuladīpikā¹.

X. VEDIC LITERATURE

1. नारायण (*Nārāyaṇa*), pupil of Ramendra
Sarasvatī: Commentaries on Upaniṣads².

2. नरसिंह सरस्वती (*Narasimha Sarasvatī*),
Atharvaṇopaniṣat-khaṇḍārtha, Aitareyopaniṣat-
khaṇḍārtha-prakāśa, Maṇḍa-prabodha, being a
commentary on Jayatīrtha's Tattvodyota-
vivarāṇa.

3. महीधर (*Mahīdhara*), son of Rāmabhakta:
Isāvāsyopaniṣad-bhāṣya, Puruṣa-sūkta-ṭīkā,
Rudra-japa-bhāṣya, Veda-dīpa commentary on
the Vājasaneyī Saṃhitā³, Śaḍaṅga-Rudra-bhāṣya,
Sautrāmaṇi-viniyoga-sūtrārtha, Rudra-Bhāṣya⁴.

4. रत्नेश्वर (*Ratneśvara*), Guru of Mahīdhara:
Sulva-sūtra-vivarāṇa.

1. Edited by Arthur Avalon in the Tantrik
texts, vol. i, 1913.

2. Ed. by Dhunḍhirāja S'āstri, Haridas Sanskrit
Series, Benaras 1923.

3. Nirṇaya-sāgara Press : Bombay, 1888, 1889

4. Compiled by Bhagulāla Bhāṣaṃkara Bhaṭṭa.
1898.



XI. JAINA LITERATURE

1. साधुसुन्दरगणि (*Sādhusundara Gaṇin*), *pupil of Sādhukīrti* : Saṃskṛta-manjarī, Uktiratnākara, Dhātu-ratnākara¹ or Kriyā-kalpalatā.

2. समयसुन्दरगणि (*Samayasundara Gaṇin*), *pupil of Sakalacandra* : Das'avaikālika-ṭikā, Raghuvaṃśa-ṭikā Arthālāpanikā.

3. सहजकीर्ति *Sahajakīrti* : Kalpa-manjarī,² commentary on Kalpa-sūtra, Siddha-śabdārṇava.

ADDITIONAL LIST

1. अनन्तदेव (*Anantadeva*), son of *Āpadeva* : Cāturmāsyā-prayoga.

2. चिन्तामणि (*Cintāmaṇi*), son of *Harihara*, grandson of *Siddhes'a* : Akṣāvalī, Kṛtya-puṣpānjali.

3. रामकृष्ण दीक्षित नान्हाभाई (*Rāmakṛṣṇa Dīkṣita Nanhābhāi*), son of *Dāmodara* : Sāma-tantra-bhāṣya.

4. रामकृष्ण भट्ट (*Rāmakṛṣṇa Bhaṭṭa*), son of

1. by Lavanyavijaya Muṇi, Jain Advocate Press : Ahmedabad, 1929

2. Published 5 times. No. (i) Standard Press : Kumbakonam, 1911 ; No. (ii) S'astrasanjivani Press : Madras, etc.

Mahādhara, father of Vis'vanātha Bhaṭṭa : Yuktisneha-prapūraṇī on the Śāstra-dīpikā.

5. रूप गोस्वामी (*Rūpa Gosvāmin*) : *Dānakeli-kaumudī*.

6. लक्ष्मीनाथ (*Lakṣmīnātha Bhaṭṭa*) : *Piṅgalārtha-pradīpa, Duṣkara-citra-prākāśikā*.

7. विज्ञानभिक्षु (*Vijnānabhikṣu*), *Guru of Bhava Gaṇeśa Dikṣita : Ādesa-ratnamālā or Upadeśa-ratna-mālā, Brahmādarśa*.

8. वीरभद्रदेव (*Vīrabhadradeva*), *son of Rāmacandra, grandson of Vīrabhānu : Kandarpa-cūḍāmaṇi Kāma-sūtra-ṭikā*.¹

9. विश्वनाथ दैवज्ञ (*Vis'vānatha Daivajña*), *fifth son of Divākara Daivajña : Rāmavinododāharāṇa*.

10. शङ्कर मिश्र (*Śaṅkaramiśra*), *son of Bhavanātha : Prāyaścitta-pradīpa, Śrāddha-paddhati, Jāgadīśi-ṭikā, Anumiti-ṭikā*

11. हरिदास (*Haridāsa*), *son of Puruṣottama : Prastāva-ratnākara*.

12. पद्मनाभ (*Padmanābha*), *son of Balabhadra : Tattva-cintāmaṇi-parīkṣā, Tattva-prākāśikāṭikā*.

13. कृष्णदत्त मिश्र (*Kṛṣṇadatta Miśra*), *also called Vana-mālamiśra, son of Maheśamiśra : Kurukṣetra-pradīpa*.



Translation of the Kheta-Kautuka with Notes

1. Salutations to the sublime object of worship by obtaining the dust of whose lotus-feet even gods gain sway over the whole world.

2. Many of my predecessors¹ composed works in a mixed language—Sanskrit and Persian. Following their foot-steps, I have undertaken the composition of the work at hand, *viz.* the Kheta-Kautuka².

SUN

3. If the sun be in the first zodiac sign³, the individual born becomes diseased, defiled by women, gives birth to wicked children and subsequently, becomes a vagabond. If the sun

1. Stray examples of this also are not lacking. They have been quoted before. Complete works in a mixed language—Sanskrit and Arabic-Persian were composed in later ages too ; e. g. the Abdullāh-carita by Lakṣmīpati. Biography of Abdullāh, the King-Maker of Delhi, published as vol. I of Prācyavāṇī Sanskrit History Series.

2 Variant reading खेत-कौतुकम् ।

3. For the significance of these signs, see my work Development of Indian Astrology and Astronomy during Muslim Rule in India.

be in its downward course, the person in question becomes deprived of all self-respect, envious of others and crooked.

4. If the sun predominates over the Dhanasthāna *i. e.* the second zodiac sign of a particular person, he becomes unwise, extremely wrathful, narrow-minded, miserly, poor, bad-looking, diseased, and devoid of common-sense.

5. If the sun predominates over the third zodiac sign of a person, he becomes very famous, healthy, sweet-talking, blessed with a beautiful wife, possessed of conveyances, very wealthy and dispassionate.

6. If the sun predominates over the fourth zodiac sign, a person is bound to be wretched in life, always suspicious in nature, and worried. He can never enjoy his life, frequents bad quarters and becomes a vagabond.

7. If the sun be in the fifth zodiac sign, the person in question fails in obtaining fame, remains unwise, worried, unhappy, wrathful, and very much averse to righteous duties.

8. If the sun has his sway over the sixth zodiac sign, the individual born earns riches, becomes handsome, talks little, inherits maternal wealth, keeps good health and defeats his enemies.



9. If the sun be in the seventh zodiac sign, the person in question always remains worried, becomes subject to passion, pines for women, deceives others and vanquishes his enemies on the battlefield.

10. If the sun be in the eighth zodiac sign, that person is bound to suffer from hunger and thirst and roam about frequently, bereft of all enthusiasm. He becomes very thin and has to leave aside his own country and travel in foreign ones.

11. If the sun be in the ninth zodiac sign, the person in question becomes well-known throughout the world and enjoys the wealth of other people. He has to encounter many obstacles and resides in the house of his maternal grandfather in discomfort. If the sun be ascendent on the ninth zodiac sign, he becomes very wealthy.

12. If the sun be in the tenth zodiac sign, a person becomes very wealthy, handsome, a good rider, very happy and famous throughout the world. If the sun be in a downward course, the individual born cannot enjoy his life as much as his father did.

13. If the sun be in the eleventh sign, then that person becomes very handsome, wealthy,

and possesses many conveyances ; his wife is bound to be very meanminded though very beautiful. He possesses a beautiful house, fights relentlessly, employs good counsellors, loves music, possesses attractive eyes, and lords it over all.

14. If the sun be in the twelfth zodiac sign, the eyesight of that particular person becomes defective, and his left eye becomes very weak. He loses all his reputations, spends more than what he earns, does many good deeds, becomes the protector of wicked people and always suffers due to ill health.

MOON

15. If the moon be in the first zodiac sign, that individual becomes very rich, handsome, intelligent and happy.

16. If the moon be in the second zodiac sign, the individual born becomes wealthy, self-controlled, sweet-speaking, humorous and powerful.

17. If the moon be in the third zodiac sign, a person becomes very affectionate in nature, powerful, self-contented and does many good deeds.

18. If the moon be in the fourth zodiac sign,

one becomes a donor, religious-minded, king-like, scholarly and wealthy.

19. If the moon be in the fifth zodiac sign, a person becomes very rich, possessed of many conveyances, very conscientious, careful and fortunate.

20. If the moon in the sixth zodiac sign, he becomes ill-fated, is subdued by enemies, and turns out very ugly-looking and diseased.

21. If the moon be in the seventh zodiac sign, one becomes very beautiful, free from diseases, wealthy and famous.

22. If the moon be in the eighth zodiac sign, a man is bound to become diseased, does little work, becomes bad-tempered and cruel and lives *away* from his own country.

23. If the moon be in the ninth zodiac sign, a person possesses great strength of mind and character, fears God, possesses riches and many conveyances.

24. If the moon be in the tenth zodiac sign, a man maintains his own relatives, becomes devoted to his father, very rich, learned, and self-contented. He turns out also very good in nature.

25. If the moon be in the eleventh zodiac sign, one becomes very rich, handsome, charitable.

bly disposed, intelligent, sweet-speaking, and does pious acts.

26. If the moon be in the twelfth zodiac sign, one suffers from eye-diseases, becomes very quarrelsome, wastes money, does impious acts, and turns out wicked in nature.

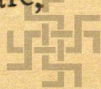
MARS

27. If Mars be in the birth zodiac sign of a person, he becomes very quarrelsome, suffers from blood-dysentry, wastes time, opposes all, becomes very weak and always lives apart from his wife and sons.

28. If Mars be in the second zodiac sign, a person becomes extremely careless, loses his sons, wealth, happiness and wife ; he happens to be a good fighter, remains always worried, ugly, powerless and cruel ; he also develops a wicked mentality and becomes a debtor.

29. If Mars be in the third zodiac sign, one becomes a possessor of riches, camels, jewels, gems, pearls and tents and maintains a good health. He also becomes powerful, handsome, and very rich.

30. If Mars be in the fourth zodiac sign, one possesses long hands and feet, enjoys no bodily comforts, becomes steady in warfare,



loses all wealth, remains physically fit (?), turns out cruel and a constant debtor.

31. If Mars be in the fifth zodiac sign, one sparingly speaks and becomes dull-witted, loses his sons, wealth and all happiness accruing from a good job, suffers from diseases due to wind and cough, becomes loose in character, wrathful and suffers from stomach troubles.

32. If Mars be in the sixth zodiac sign, one vanquishes his enemies, becomes very handsome, wealthy and happy, prone to taking care of people at large, the greatest in his own family and destroys the family of his maternal grandfather.

33. If Mars be in the seventh zodiac sign, a person becomes unhappy, oppressive and quarrelsome. He also is deprived of riches, and domestic peace. Further, he seldom roams about.

34. If Mars be in the eighth zodiac sign, one always says what is wrong, suffers from untraceable diseases, loses domestic peace, remains worried, becomes an examiner of gems, suffers from sores in the body, is devoid of intellect and also becomes subject to physical ailments due to defiled blood.

35. If Mars be in the ninth zodiac sign,

one becomes highly respected by the royal family, gets an honourable place on ceremonial occasions, exhibits lust for others' wives; fortunate enough, one enjoys a good rural life and roams about like a vagabond.

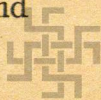
36. If Mars be in the tenth zodiac sign, one earns wealth, leads a careful and economical life, holds an honoured position in the society; bold and wealthy, he wears pearls, gems, ornaments, etc.

37. If Mars be in the eleventh zodiac sign, a person possesses clothes beset with silk, velvet, etc. and many conveyances and maintains a retinue of servants. He confronts no enemies and always remains truthful.

38. If Mars be in the twelfth zodiac sign, the person in question torments his relatives and friends with harsh and piercing words, becomes very oppressive, is always wrathful, distressed and worried.

MERCURY

39. If Mercury be in the first zodiac sign, then a person becomes a Judge. Very amiable in appearance and kind-hearted, he enjoys riding. He acquires fame, becomes a donor and leads a happy family-life.



40. If Mercury be in the second zodiac sign, the person in question speaks sweetly, and makes small donations. Very fond of his relatives and friends and modest in nature, he does many humanitarian works.

41. If Mercury be in the third zodiac sign, a person bears a good moral character, turns out kind-hearted and conduces to the happiness of his friends and wife and remains self-contented.

42. If Mercury be in the fourth zodiac sign, one enjoys sound health and remains childless. Independent in spirit, he becomes a donor, and loves music. He is also charitably disposed, and speaks sweetly, but turns out idle by nature

43. If Mercury be in the fifth zodiac sign, one gives birth to (many) sons and earns wealth. Endowed with (great) intellect, self-contented, handsome and bold, he donates profusely.

44. If Mercury be in the sixth zodiac sign, one remains always unhappy, dull-witted, idle, and wicked in nature.

45. If Mercury be in the seventh sign, a person earns much wealth, remains truthful, and becomes a State Minister. Handsome, in-

telligent and virtuous, he renders humanitarian service to all.

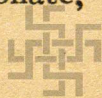
46. If Mercury be in the eighth zodiac sign, that person becomes long-lived, earns fame, and possesses a city. He earns much wealth from the ruler and becomes a good fighter.

47. If Mercury be in the ninth zodiac sign, a person becomes a well-known donor. Endowed with many good qualities such as truthfulness, he remains always happy, great, pious, famous and does (many) beneficial acts.

48. If Mercury be in the tenth zodiac sign, a person becomes very powerful, wealthy ; a King of Kings, he does many good deeds, speaks sweetly and possesses a kind heart.

49. If Mercury be in the eleventh zodiac sign, a person becomes wealthy, majestic, enjoys an excellent family-life, becomes a great donor, a favourite of the king, a fighter or a commander and maintains a very simple nature.

50. If Mercury be in the twelfth zodiac sign, a person associates with people of a mean nature, works desultorily, becomes passionate, much worried and a vagabond.



JUPITER

51. If Jupiter be in the birth zodiac sign, the individual born acquires supremacy over all others, remains self-contented, devoted to God, happy, well-known, majestic and fond of literature.

52. If Jupiter be in the second zodiac sign, the person in question becomes very brilliant, prone to good deeds, a Siddha puruṣa, possessed of a happy family-life and riches, very handsome and happy.

53. If Jupiter be in the third zodiac sign, a person becomes very careless, possesses prowess, and speaks harsh words : though miserly, he maintains many people.

54. If Jupiter be in the fourth zodiac sign, he possesses elephants, horses, chariots, and costly garments, becomes a favourite of the king and enjoys life in all respects.

55. If Jupiter be in the fifth zodiac sign, the individual born becomes a great scholar, endowed with lofty thoughts, very popular to all and wealthy. His sons and grandsons also become a source of great joy to him.

56. If Jupiter be in the sixth zodiac sign, he becomes idle, much diseased, speaks very harsh-

ly, becomes ugly and deprived of all happiness relating to the mother's family.

57. If Jupiter be in the seventh zodiac sign, one becomes a very great scholar and obtains happiness of all sorts ; very modest in nature and truthful, he enjoys conjugal life, and defeats his enemies and proves very witty.

58. If Jupiter be in the eighth zodiac sign, one becomes very cruel, lives in foreign countries, remains dull-witted, sick, bad-tempered and quarrelsome.

59. If Jupiter be in the ninth zodiac sign, the individual born keeps company with high-class people, becomes very fortunate, handsome, happy, famous and deeply devoted to God.

60. If Jupiter be in the tenth zodiac sign, the person in question possesses many palanquins, boats, elephants and other conveyances, high class dresses and dominates over a large number of people.

61. If Jupiter be in the eleventh zodiac sign, a person remains contented and becomes healthy, wealthy, learned, strong, clever and handsome.

62. If Jupiter be in the twelfth zodiac sign, a person becomes very idle, reserved in

speech, shameless, rude-speaking, quarrelsome, unemployed and wastes money.

VENUS

63. If Venus be in the birth zodiac sign of a person, he becomes very majestic, powerful, stately, prone to making gifts, also rich and handsome.

64. If Venus be in the second zodiac sign, one speaks little, possesses many gems and valuable silken garments and renders many good deeds.

65. If Venus be in the third zodiac sign, one together with his younger brother, becomes as strong as a lion but leads an idle life.

66. If Venus be in the fourth zodiac sign, the individual in question becomes loose in morals but renders good to others and becomes very learned and sweet-speaking.

67. If Venus be in the fifth zodiac sign, one acquires fame as a donor, possesses vast wealth and gives birth to many sons, and becomes a favourite of the ruler.

68. If Venus be in the sixth zodiac sign, an individual born remains without any friend,

becomes unsteady, very rude, foolish and shameless.

69. If Venus be in the seventh zodiac sign, a person becomes active, clever, and constantly thinks of his wife. He also becomes bad-tempered.

70. If Venus be in the eighth zodiac sign, the person in question becomes very haughty, rude-speaking, and loses conjugal happiness, wealth and mirth. He is further never satisfied even after constant warfare.

71. If Venus be in the ninth zodiac sign, one turns out very virtuous, handsome, always contented, of a charitable disposition, wealthy, independent in spirit and fond of congregations.

72. If Venus be in the tenth zodiac sign, the person in question happens to be very obstinate, wealthy, devoted to his superiors—particularly to his father, very clever, and (majestic) like a king.

73. If Venus be in the eleventh zodiac sign, a person becomes wealthy, majestic, dominating in spirit, well-behaved and a king or like a king.

74. If Venus be in the twelfth zodiac

sign, he wastes money, does evil acts, becomes impatient, dull-witted and bad-tempered.

SATURN

75. If Saturn be in the birth zodiac sign, an individual born becomes dull-witted, diseased, wicked, ugly, rude, crooked and masterful in nature.

76. If Saturn be in the second zodiac sign, the individual in question becomes poor, distressed, wrathful, and is compelled to roam about in other countries.

77. If Saturn be in the third zodiac sign, a person becomes very strong, famous, self-contented, a good courtier and remains surrounded by male and female servants.

78. If Saturn be in the fourth zodiac sign, the individual in question remains always worried, unwise, mentally afflicted and physically weak.

79. If Saturn be in the fifth zodiac sign, a person becomes devoid of intellect, distressed, idle, dwarfish and foolish. Further, he is deprived of happiness due to having sons.

80. If Saturn be in the sixth zodiac sign,



one becomes a leading donor but cannot earn much respect (on account of it), becomes a king or like a king and vanquishes his enemies.

81. If Saturn be in the seventh zodiac sign, a person becomes loose in morals, suffers from diseases, scarcely talks, becomes devoid of intellect and dependent.

82. If Saturn be in the eighth zodiac sign, a person becomes sick, idle, treacherous, voluptuous, miserly, kind to others and timid.

83. If Saturn be in the ninth zodiac sign, the individual born passes a good time and becomes handsome, sweet-speaking, happy and compassionate.

84. If Saturn be in the tenth zodiac sign, a person becomes a king or a minister to a king, eternally happy, very virtuous, respected by all and affectionate.

85. If Saturn be in the eleventh zodiac sign, a person becomes sympathetic to all, a benefactor of others, sweet-speaking, sick, contented and vanquishes enemies.

86. If Saturn be in the twelfth zodiac sign, the individual born wastes money and consequently, becomes unhappy, squanders about his

property, becomes sinful, inactive, physically strong and kind to others.

RĀHU

87. If Rāhu be in the birth zodiac sign of a person, he becomes unhappy, idle, selfish, ugly and foolish.

88. If Rāhu be in the second zodiac sign, one becomes very selfish, leads a vagabond life in his own country and (consequently becomes) unhappy, earns wealth in foreign countries and becomes (thereby) happy.

89. If Rāhu be in the third zodiac sign, a person leads a pure life, is endowed with royal prowess, becomes famous, well-established, rich and charitably disposed.

90. If Rāhu be in the fourth zodiac sign, one becomes eternally unhappy, lives in foreign countries, becomes dull-witted, quarrelsome, and unhappy. Nobody wishes him well.

91. If Rāhu be in the fifth zodiac sign, he does not derive any joy due from a son, becomes unwise, full of sores in the body and foolish.

92. If Rāhu be in the sixth zodiac sign, a person earns wealth from a Yavana king and consequently becomes rich, and also defeats his enemies.

93. If Rāhu be in the seventh zodiac sign, a person becomes mad, vagabond, wrathful, characterless and quarrelsome.

94. If Rāhu be in the eighth zodiac sign, a person possesses good health, resides in foreign countries, is very wrathful, does many misdeeds and becomes poor.

95. If Rāhu be in the ninth zodiac sign the individual born possesses many gems, jewels, costly garments etc., controls many subordinates and leads a happy life.

96. If Rāhu be in the tenth zodiac sign, a man becomes very strong, renders good to others, has no enemies, earns riches, but remains worried.

97. If Rāhu be in the eleventh zodiac sign, one does not flourish, wastes time, becomes a debtor and quarrelsome.

98. If Rāhu be in the twelfth sign, the individual born becomes fond of quarrels, wastes his time, borrows from others and turns out poor.

KETU

99. Whatever have been ordained above, good or evil, with regard to Rāhu due to his presence in any of the twelve mansions, will also hold good with regard to Ketu as well.

Chapter on the Raja-Yoga

1. If during the birth-moment of a person, the moon remains in the second zodiac sign, Mars and Jupiter in the tenth and Mercury in the first, he becomes very rich and lordly.

2. If the Sun be in the sixth place and Venus or Jupiter in the centre, the person in question becomes very well-known for his family and possesses many elephants, horses, camels, palanquins and other conveyances. He also becomes the possessor of many costly garments, very rich and long-lived.

3. If Venus or Jupiter be in the fourth zodiac sign and Mercury in the first, the individual in question becomes very powerful, possesses many velvet garments and the like and becomes very rich.

4. If Saturn be in the third zodiac sign, Mercury in the first and Jupiter in the centre, the individual in question becomes very powerful and fortunate.

5. If Jupiter be in the fifth place, Mars in the tenth and the Sun in the sixth,

that person becomes very intelligent, possesses many elephants, becomes very powerful and will have under his control many armies.

6. If Mercury be in the first place, Moon in the fourth, Jupiter in the tenth, Rāhu and Ketu in the eleventh, that person becomes well-known throughout the world as a religious person, possesses many conveyances and much wealth.

7. If Jupiter be in the tenth place, Venus in the ninth, Mercury in the first, Mars in the third and Saturn in the eleventh, that individual becomes well-versed in all branches of Learning.

8. If the moon be in the seventh place, the Sun in the twelfth, Jupiter in the centre, then he becomes as luminous as a god, a Siddha Puruṣa and very powerful. He also utilises his time fully.

9. If the Jupiter be in the seventh place, Mars in the tenth, Mercury in the fifth and Saturn in the sixth, that person becomes very wealthy, popular to all, possesses armies and proves very intelligent.

10. If the moon be in the centre, Saturn in the sixth, Jupiter or Venus in the triangular point, the person in question turns out self-

contented, very qualified, poetic (in temperament), very rich and nice-looking.

11. If Mars be in the second place, the Jupiter in the eighth, Moon in the seventh, Venus in the first place, then a person conquers his enemies and becomes well-known in the world as a man of prowess.

12. If the Moon be in the second place, the Sun in the sixth, Mercury in the fourth and Venus in the tenth, then that person turns out very self-contented and learned, possesses many winter and velvet garments, camels, elephants, tents etc.

13. If Venus be in the eighth, Jupiter in the second and Rāhu in the first place, then a person becomes the emperor of the whole world.

14. If Jupiter be in the *Karka* (Sign Cancer) or *Dhanasthāna* i.e. second mansion and Venus be in the second or the tenth, then that person is sure to become a king. Even a Jyotiṣin is unable to determine the limit of his fortune.

15. If the Venus be in the Lagna-sthāna and Jupiter in the tenth, the person in question possesses many camels, elephants, conveyances, very costly garments, much wealth and also becomes long-lived



16. If the Sun be in the second mansion, a person does not earn anything and maintains himself with difficulty. He also becomes a vagabond.

17. If the Sun of the Meṣarāṣi (the sign of the zodiac Aries) be in the sixth place, then that person loses all his wealth and roams about all around like a vagabond.

18. If the Venus be in the eighth, Jupiter in the second and the moon in the ninth sign, then that person becomes a State-minister.

19. If the Sun be in the Meṣarāṣi (Aries) and the Moon and the Venus in the Vṛṣa (zodiacal sign Taurus) and Jupiter in the triangular point, then that person becomes very rich, possesses armies, prowess and becomes very handsome and famous.

20. If the Sun be in the seventh and the Moon in the Vṛṣa (Taurus), Jupiter and Venus in the triangular point, then that person becomes qualified in all respects, poetic (in temperament), rich and handsome.

21. If Jupiter be in the *Karka* (Cancer) or *Dhana rāṣi* i.e. second mansion and Saturn of the Mīna (zodiac sign Pisces) be in the second place, then that person becomes very



blessed, so much so that all the auspicious planets remain in his favour and he becomes very powerful and kind-hearted.

22. If the Lord of the eleventh sign be favourably disposed, a person earns much wealth and fills up his own treasury. Undisturbed he lives happily, serving as a King or minister.

23. If Venus be in the seventh place, the Moon in the fourth and Mars in the *Makara* (tenth sign Capricornus), then a person becomes very handsome, well-built, renders service to others, conquers enemies and earns world-wide fame.

24. If Mars be in the Makarasthāna (tenth sign), Saturn in the eighth, Jupiter in the Karka (Cancer) and Moon in the second place, that person becomes very charitably disposed, destroys all his hostile armies and becomes well-known all over the world.

25. If Venus be in the triangular point, the Sun in the sixth, Mars in the Lagna-sthāna, a person utilises his time perfectly. He becomes a Ruler or otherwise very great.



APPENDIX B

Alphabetical List of Non-Sanskrit Words

with their English equivalents,

*Roman figures in this List refer to the number of
verses of the Kheta-kautuka*

अकविर (اکبر) 51 Akbar.	उष्ट्रघ (شتر) 26 vindictive.
अकूफ (اقوف) R. 5 intelligent	ऐयास (عیاش) 66 debauch
अकल(खान) (خانه عقل) 7.31.43.	कदर्दान् (فدردان) 32 apprecia-
अतारिद् (عطارد) R.1.3.6.7.25.	ting the merits of others
Mercury	कनात (قنات) 29.R.12.
अव्वल(खान) (رل خانه)	enclosure made of cloth
63. 87 first place	कमजोर (کمزور) 78. weak
अमीरी (امیری) R. 22.Kingship	कमफहमन (کم فهم) 34, 62
आफताव (افتاب) 4.8.R.2.4.	मन is redundant ; lacking
5.8.16.19.20.25. Sun	in intelligence
आमिल (عامل) 23.51.59	कमफहम् (,,) 62 speaking
active ; man of action	little and unintelligent both
आसमान (آسمان) R.14 sky	कमफहमत (کم فهمت) 31.
उतारद (عطارد) 39.41.42.43.	See above
45.46.47.50 Mercury	कमर् (कम) 16.17.18.19.20.
उमर (عمر) 22. age	21.22.23.24.25.26. R.10.
उमदं(राज) (عمر دراز) 46	moon.
long-lived	



कमशहवत (کم صحت) 33

less passionate

कमान (کمان) R.14.21 bow

(धनु)

कमाल (کمال) R.8.19.22

perfect man

कमशहव () 50 impatient
of others.

कमशहवत् (کم شہوت) 68

not very passionate

कम्बुरु (کمبرور) 75 ugly

कर्जदार (کرمضدار) 28 debtor

कजमन्द (کرمضدار) 30.97.98

borrower

काबिल (قابل) 36.45.R.7.9,

able, fit

कामिल (کامل) 24.52 perfect

कारखान (کارخانه) R.21 factory

काहिल (کاهل) 7.56.62.79.87.

idle

काहिलजाहिल (کاهل جاهل) 44

indolent and ignorant

किरीह (کیریه) 26 bad ; ugly

कोतह (کوتاه) 79 short

कोतोदस्त (کوتاه دست) 76

always remaining poor

खजाना, खजान (خزانہ)

R.3.6.9 22. Treasury

खर्च (खान) (خرچنگ خنه)

14.38.86.98

खिश्मना (ک) (خشمناک)

26.27.87.94 ill-tempered

खुबर (خبرور) 25. handsome

खुवरो (خبرور) 32. See above

from खुबर

खुवरोमस्त (خوب رو مست)

39 handsome and

self-contented.

खुशदिल (خوشدل) 51

खुशदिला (خوشدلا) 77 in a

cheerful spirit

खुशपोरजवन् (خوشپور زبان) 59

खुशर (خوشور) 41.71 cheerful

खूब (خوب) R.21. auspicious

खूवर (खبرور) 29 handsome

खूवरोह () 8. see above

खूवी (خوبی) R.6.8.10.19.20

good ; auspicious



गनी (غني) 8.21.47.84.89.96.
rich

गनीम (غليم)

R.23.24 enemy

गर्दवर्द (گودبرد) 50.

vagabondising ; the word
really is आवर्दगर्दि

गाफिल (غافل) 53 negligent

गुल्लर (گل رو) 19.21. 47.
looking like a rose

गुस्सवर्ब (غصه رو) 22 angry

गुम्सर्वमुद्दाम् (غصه رو مدام) 4
always angry

गुस्स्वर (غصه رو) 7. 31. 58.
74. 76. 93 angry

चलोजम्बर (جلو جمبر) 9
victorious

चश्मखन् (چشم زخم)
26. defective

May be चशमजखम् ?

चश्मखान (چشم خانه) 4. 28. 40.
second zodiac sign

चश्मखोरा (چشم خور) R. 3. 10

11. 13. 14. 15. 18. 20. 23.

Venus

चहारमखान (چهارم خانه)

54 fourth zodiac sign

जख्मी (زخمی) 34 wounded

जन (خان) (میزان)

seventh zodiac sign

जन is abbreviated for

मीजाम्—Libra

जन खूवरो (زن خوب رو) 45. 63
with a beautiful wife ;

जन (wife) खूवर (beauti-
ful)—Bahuvrīhi samāsa

जनमस्त (زن مست) 58 fond
of women (Ladies' Man)

जवख्शी (جب خوشی)

R. 22 at will

जवर्कगार (جب قمر)

15 when the moon is
in the ascendant

जवाहिर (جواهر) 29. 95

जमीज (زمین) R. 14. 24.

जमीज for मिरीख ?

जमीज दैमी? second

जमील (جمیل) 12 beautiful

जर (زر دار) 29. 31. 37. 52.



55. 61. 63. 64. 72. 73. 76 R. 24 wealth
 जरदार—rich
 जरी (زر) R. 54, 64,
 2. 15 garment with
 golden threads
 जर्कशी (زرکشی)
 37, 54, 64, 95 garments
 made of golden threads
 जर्जर्कशी (زر و زرکشی)
 जर् and जरकशी ।
 54. 64. R. 2. wealth
 and garment made of
 golden threads
 जर्जरी (زر - زر) R. 15.
 जर् and जरी riches
 जरी (see above)
 जर्जबाहिर (زر و جواهر) 60.
 riches & jewels
 जलादुल्फल्कक (جلا د فلک)
 33. 34. 35. 37. Mars
 जलाल (جلال) 32. 36 glory
 जलील (جلیل) 8. 80 glorious
 जशन (جشن) 32 joy ;
 happiness
- जहान (جهان) R. 6. 9. 11.
 23. 24 earth
 जाती (جاتی) R. 15. रथ ?
 जानी (زانی)
 81 adulterer
 जरजेवर् (زر و زر)
 36. riches & ornaments
 जर—जवर्
 जाहिल (جاهل)
 7. 58. 64. 79. 87
 foolish, opposite of Alim
 जिहिल (جهل)
 33 ignorance
 जुलुमजङ्ग (ظلم - جنگ)
 33 tyranny and war
 जुहल जोहल, जोह्ल जोह्ली—
 (زحل) 75. 76. 77.
 78. 79. 80. 81. 82. 83.
 84. 85. 86 Saturn
 जोरावर (زر ار) 65. 77. 96
 strong
 जोहरी (جهری) 34 examiner
 of jewels
 जोहा, }
 जोहरा } (زهرا) 63. 64.
 जोही }



65. 66. 67. 68. 69. 70.
 71. 72. 73. 74 Venus
 तङ्गदिल (تنگ دل)
 40 narrow-minded
 तङ्गहाल (تنگ حال)
 86 poverty-stricken ;
 indigent
 तवङ्गर (توانگر)
 15. 24. 40. 47. 49 rich
 तम्बू (تنبو) 29. R. 12
 tent
 ताज्या (تاجه) R. 2. ?
 planquin ?
 ताल (طالع) 39. 51. 75.
 R. 4 birth-moment
 तालेवर (طالع ور) 45 in an
 auspicious birth-moment ;
 fortunate
 दगाबाज (دغا باز) 82
 deceitful
 दबीरुलफलक (دبیر الفلك) 44
 Mercury
 दर्दशिकम (دردشکم) 91
 stomach-trouble
 दर्राक (دراق) 72
 self-willed ;
 obstinate
 दानिश्मन्द (دانشمند) 63
 very intelligent ; ripe
 in intellect ; savant-like
 दिल (دل) 92.
 दीनदार (دیندار) R. 23, 25
 pious
 दोजखी (درزخی) 82 fit
 to go to hell
 दोस्त(खान मकान) (دوست خانه)
 30. 42. 66. 90. R. 3. 23
 fourth zodiac sign
 दौलत (دولت) R. 19.22
 wealth
 नदिल् पिशर् मकान
 (نه دل پسر مکان) 19
 in the fifth zodiac sign,
 नशरोयशीयु (खान) (ناصر جسیع)
 41 third zodiac sign
 नसर (نصیر) 60. 71.
 victorious ; probably,
 नसिर ?
 नसिआ (نسیه) 44 forgetful
 नसीव (खान) (نصیب) 23



47. ninth zodiac sign
Literally नसीब means
luck.
- नादान (نادان) 90.
ignorant, foolish
- नापाक (ناپاک) 50 impure
- नेक (نیک) 85 virtuous
- नेककर्दार (نیک کردار) 50
doing good deeds
- नेककिर्दार (نیک کردار) 12. 36
see above.
- नेकनामी (نیک نامی) 89
famous ; noted
- नेकीकार (نیکوکار) 66. 71
doing good to others.
- नेही (نهی) 84 affectionate ;
स्नेही ?
- पञ्ज (खान) (پنجم خانه) R.5.9.
should be पञ्जुम ; fifth
- परेशानक (پریشان) 6.38.90
distracted.
- पाक (پاک) 89 holy.
- पाकदिल (پاکدل) 49 pure-
hearted.
- पालकी (پالکی) 60 palanquin.
- पिशर (پسر) 31. 91 son.
- पीर (پیر) R.2.7 saint.
- पुतरुद्धत (پر تر دور) 96 at a loss
what to do ; see below.
- पुरफितरित (بر فطرت) 35.
scheming.
- पुस्तरद्दुद (پر تر دود) 55
- पुस्तखुन (رسخن) 51 full
of speech ; i.e. endowed
with oratorical gift.
- पेघ (खान) (پیشه خانه) 11.
Ninth zodiac sign.
- पैदा (मकान) (پیدا) 13. birth.
- फरजन्द (فرزन्द) 55 son-
daughter ; progeny.
- फाजिल (فاضل) 57 learned.
- फांके (پهانگے) R. 16 extreme-
ly.
- फानूस (فانوس) R.12 lamp
- फारस (فارس) 57. 61. 69
horseman.
- फारसी (فارسی) 51 Persian.
- फारसीय (فارسی) 2. ,
- फील (فیل) 54. R.2.12.15
elephant.



वक्त (بخت) R. 15.25 des-
tiny.

वखील (بخيل) 53. 82
miser.

वख्तबलन्द (بخت بلند) 83
extremely lucky.

वख्तमकान { (بخت - کان)
,, खान

35.71. 83.95. R. 1.5.6.7.

15.25 ninth zodiac sign.

वख्श (بخش) R. 1. gift.

वजजुलमी (بد زمي) 38
inflicting injury.

वजीर (وزیر) R. 22 minister.

वजीरन्नेस्तदर् खानये (وزیر نیست)
درخانه) 31 having no
influence at the court.

वद अक्ल (بد عقل) 31.74.75.
79. indiscreet in action.

वदखान (بد خانه) 92 sixth
zodiac sign.

वदखुल्क (بد خلق) 44 70
using harsh words

opposite to शीरीसखुन ।

वदफैल (بد فعل) 62.86

who acts wrongly ; a
man of loose character.

वदशिल्क, वदशकल (بد شکل)
20 56. ; of a bad
appearance.

वदकार (بد کار) 74.94 of
wicked action ; doing
wrong deeds.

वदसखुन् (بد سخن) 56.62
rude-speaking ; rude in
speech.

वद हाल (بد حال) 76 in
miserable plight

वनात (بنات) R.12 broad
cloth.

वफार (وفار) 12 dignity ;
majesty;

वादशाह (بادشاه) 96. R.1.25.
King.

बादशाहवर्वरी (بادشاه زيری)

R. 18. Some word in
the same of मन्त्री वजीरी ।

विरादर् (र) खान (برادر) 29.53.
65. 77 third zodiac sign.

वीमार (بیمار) 82 diseased.



- बुजरुग (بزگ) 52 great ; highly respected.
- बेकार (بیکار) 97.98 useless ; without employment.
- बेखुसी (بیخوشی) 6. unhappy.
- बेतार (بتار) 83.93 happy Probably बेतार ।
- वे(व)दर्द (بے درد) 28.30. 50. R.21 cruel.
- वेदिल (بیدیل) 68.68.75 cruel.
- वेदीन (بیدین) 94 impious ; irreligious.
- वेफिकर (بے فکر) R. 22 without worries.
- वेमुरौवत् (بے مروت) 31 without any regard for others.
- वेर (بیر) 44.46. Enmity.
- वेरोतु 87. probably बदर । Test wrong.
- वेहोश (بے هوش) 4.28.78.91 unconscious, senseless.
- मख्मल (مخمل) 37.R.3.11 velvet.
- मगरूर (مغرور) 70 haughty.
- मज्लिसी (مجلسی) 71. social.
- मर्ज(खान) (مروض) 8.32 sixth zodiac sign
- मर्ज्या (مرجع) 37 origin, source
- महवूव (محسوب) 51.73 majestic.
- मादरागार (مدرآگار) 6 fourth zodiac sign.
- मालदार (مالدار) 66.R.10.20 rich
- माल(खान) (مالکون) 88. R. 1. 16.18 second zodiac sign
- मालिक (مالک) R.22 owner
- माह राशौ (ماه راشی) R.24.
- माहताव (ماهتاب) R.4.6.8.11.19.20.24 Moon
- मिरोख (میخ) 27.28.29.31 36.38.R.1.5.7.9.11.23 Mars
- मुनोशै (مونس) 23.73.96 friend
- मुकर्रव (مقرب) 18.63. nearest



- मुकररम (मकुरम) 80 honoured
 मुखैइल (मुखिर) 29 of a
 charitable disposition
 मुतफकिरवदाम (मतफक्रम) 34 always worried.
 मुतफकिर (मतफक्रम) 78
 worried
 मुतफकि (मतफक्रम) 28 different ; various ; miscellaneous.
 मुतमौबल (मतमोल) 48
 wealthy ; rich.
 मुतम्मबिल् (मतमोल) 23 same as above.
 मुफ्लिस (मफ्लसी) 27. 62. 86.
 88. 94. 98. R. 16 poor ;
 indigent.
 मुरौवत (वती) (मरुत) 17. 41. 45. 73 dignity
 मुर्ताज् (मरुताज्) 71
 Ascetic.
 मुलुक् (मलक) R. 6. 13
 Region, kingdom ; State
 मुशाकिर् (विशे ?) (मसाफुर) 10. 90. 94 pilgrim
 मुशाहिब् (मसाब) 45.
 courtier ; companion of
 a King or Noble.
 मुशीर (मशिर) 59. 72. 84
 advisor, counsellor.
 मुश्किल (मश्कल) R. 16
 trouble.
 मुश्तरी (मश्तरी) 51. 52.
 54. 56. 57. 58. 59. 60.
 61. 62. R. 1. 3. 4. 8. 9.
 10. 13. 14. 15. 18. 19. 20.
 21. 25 Jupiter
 मौत (खान) (मरुत) 10. 34. R. 11. 24 eighth
 zodiac sign.
 यकी (यकी) 16 intelligent
 यशील (यसीम) 77 ; probably
 यशीम—of a big size.
 यख्म (नहुम) खान (यहम) 59
 ninth zodiac sign.
 याप्ति, याप्ति (खान) (यारुहम) 13. 37. 49. 61. 85. 97
 eleventh zodiac sign.
 युशन (जुसन) 30
 armour



राशिमीजान् (राशि-मिजन) 3.

रास (राश) 87. 88. 89. 90.

91. 92. 93. 94. 95. 96.

97. 98. Rāhu

राहर'सन् (राह-रसम्) R. 20
customs, rituals

रजु (रज्जु) R. 4 But the
word is probably राजा,
& not रजु which means
reference

रोशन (روشن) R. 5 light

लश्कर (لشکر) R. 9. 19
party, soldier ; troops

लागर (لاغر) 3. 10. 20. 27
34. 75. 78 weak

शरारत्पनाह (شرارت پناه) 14.
extending protection to
wicked people

शायर (شاعر) R. 10. 20 poet

शाल्म (شال) 64. R. 12 shawl

शाह (खान) (شاه خانه)

12. 60. 84. R. 13 tenth
zodiac sign

शाहवल (شاه بل) 89 endow-
ed with royal help

शिंगूफुह (شگفته در) 43.

Probably—शिंगुप्तारु—

meaning with blossom-
ing beauty ; extremely
cheerful

शिर्दार (سردار) 13. 73 leader

शोयुम् (खान) (سیوم) 89 third
sign of the zodiac

शीरींसखून् (شیرین سخن) 5.
25. 40. 42. 48. 64. 83. 85,
sweet-speaking

शुतुर, शुतर, शुतुर (ستر)
29. R. 2, 12, 15 horse

सखी (سخى) 18, 25, 89, of
charitable disposition ;
cenerous

सवाव् (खान) (ثواب) R. 18
religious merit.

सवार (سوار) 5. 39 rider.

सम्श (شمس) 3. 5. 6. 7. 9. 10.
13. 14. Sun.

सर्दारक (سردار) 49. Same
as सर्दार ।



- सलाही (سلاحي) I3. Means,
probably, अस्त्रधारी i.e.
equipped with weapons.
- (वृहत्) सावरी (صابري) R.12
patience
- ससुम (वंदुं) मकान (شمش) 44.
sixth zodiae sign.
- साविर (صابر) I7.24.43.61.
85.R.10 patient.
- साहव (صاحب) 39.92.95.97.
companion ; master.
- साहवखर्च (صاحب خرچ) 74
spending lavishly.
- साहवजलाल (صاحب جلال) 48.
extremely glorious
- साहवदर्द (صاحب درد) 41.85.
extremely sympathetic.
- साहवहिम्मत (صاحب همت) 39.43
of great courage.
- साहिबी (صاحبی) 37.R.6.
Companionship.
- सितमुख् (ستم جو) 23. tyra-
nnical, oppressive.
- सिपाही (سپاهی) I3.49
soldier.
- सिरदार (سردار) 51 ; see
above.
- सुरत् (صورت) R.23
appearance.
- सुरफित् (مالدار) 43
rich ?
- हजरत (حضرت) 59 res-
pectable.
- हप्तमखान, हप्तुमखान, हप्तखान
(هفتم) 69 70.81.93.R.23
seventh zodiac sign
- हमल् (حمل) R.8.19.20.
(मेवराशि) 1
- हमेश (همیشه) 27.30.41
always
- हम्ज (حزم باک) 57 cautious.
- हम्जवान् (هم زبان) 32 con-
versation ; speaking the
the same language.
- हरीश (حریص) 82.86 greedy.
- हासिल (حاصل) 27 fulfilled.
- हिर्ज (هزه) 81 roaming
about.
- हिर्जगर्द (هزه گر) 6.22.35.93
roaming about for
nothing ; a vagaband.



APPENDIX C

Alphabetical List of verses quoted in the work.

अक्लखाने यदा	७	..	३४	ऐयाशो मालदारो	६६	..	४३
अच्युतचरण	०	..	२२	ओछेको सत०	०	..	१५
अच्युतचरण	०	..	२३	कवहुँक खग	०	..	१९
अतारिद् बिलग्ने	६	..	४९	कमफहमत	३१	..	३८
अव्वलखाने जोह्ना	६३	..	४३	कमर् केन्द्रखाने	१०	..	५०
अव्वलखाने यदा	८७	..	४६	कमर्यदा गृहा०	२४	..	३६
अश्व-जर्जर-कशी	५४	..	४२	कमर्यदा धना०	१६	..	३५
अहल्या पाषाणः	०	..	२०	कमर्यदाम्बुगेहगः	१८	..	३५
आकर्ण्य दिलीश्वर	२०	..	८३	कमर्यदेन्नगेहगः	१९	..	३६
आनीता नट०	०	..	१९	कर्मविलाधशा०	१७	..	३५
आफतावो माल	१६	..	५०	कमलमतुलशोभं	१	..	६३
आयुखाने चश्म०	१८	..	५०	कमला थिर	०	..	१४
आयुखाने चश्म०	१३	..	५०	कमशहवत	३३	..	३८
आशापर्णविराजितं	११	..	७८	कलिः कृतपदायते	१३	..	७२
इदंप्रभृति नातिथी	५	..	६४	कवित कह्यो	०	..	८
इन्द्रः शक्त्या रुषा०	६	..	६४	कवि रहीम	०	..	८
उदये सविता	०	..	१४	काललो विपक्ष	२०	..	३६
उमर्गृहे कम०	२२	..	३६	काहिलश्च बहु	५६	..	४२
उमर्दराजः सुतरां	४६	..	४१	किञ्चित्रं वैरि	१८	..	७३
उल्लङ्घयेदपि	७	..	६४	कीर्ते श्रीखानखान	१४	..	७३
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एताः संप्रति गर्भं	१०	..	६७	क्षोणीमण्डन खान	३	..	७५



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खानश्रीकमनीय	८ .. ६४	त्वद्दोर्दण्डबलोप०	१ .. ७९
खानश्रीप्रबल	२ .. ७४	दर्राकोजरदारः	७२ .. ४४
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गाफिलो बहु	५३ .. ४२	दानोश्वरो मनुष्यः	६७ .. ४४
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जयति मधुरमूर्ति	७ .. ७७	दुर्वृत्तसंगति	० .. १७
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7. Rāstraughha-vaṃśa-kāvya by Rudra Kavi. Ms. No. 1052, dated 1518 śaka. Published as Vol. V of Gaekwad's Oriental Series, Baroda, 1917.

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10. Stuti-mālikā by Akbarīya-Kālidāsa. Edited for the first time by Dr. J. B. Chaudhuri in the Indian Culture, ed. by Dr. B. C. Law.

M S S.

(A)

The following Mss. of the works on Kheṭa or Planets are extant and available in various Mss. Libraries :

- (1) The Kheṭa-Kautūhala by Surajit.
- (2) The Kheṭa-karma by Bhāskara.
- (3) The Kheṭa-kṛti by Rāghava.
- (4) The Kheṭa-cintāmaṇi.
- (5) The Kheṭa-taraṅgiṇī.
- (6) The Kheṭa-pañcāṅga.
- (7) The Kheṭa-pīṭhamālā by Āpadeva.
- (8) The Kheṭa-plava by Kāśīrāja.
- (9) The Kheṭa-bodha by Konerin.



- (10) The Kheṭa-bhūṣaṇa by Rāmacandra.
 (11) The Kheṭa-siddhi by Dinakara Bhaṭṭa (Ms. No. 318 of Viśrāma-1, Bhandarkar Oriental Research Institute).

(B)

Dānasāha-carita by Rudra Kavi. Only Ms. available from India Office Library, No. Buhler 70a (7089). This work is nothing but a eulogy of Akbar Shah's son Dāniyāl.

All the works of Rudra Kavi (except Rastraudha-vamsakevya) will be published from the Pracyavani Mandir by Dr. J. B. Chaudhuri before the expiry of the current year.

Kīrti-samullāsa by Rudra Kavi. Only Ms. available from India Office Library, No. 7303, Buhler 70C. This work is a panegyric of Sultan Khuram, son of Jahangir, written by the poet at the instance of Mahārāja Pratāpa of Mayūra-śālā-śaila.

Jahangir-carita by Rudra-Kavi. Only Ms. available from Baroda Oriental Institute, No. 5761. Leaves 52-74. Granthas 80. Fourth Ullāsa, 5th continued. See p. 995 of Vol. 11, Alphabetical List of Mss. in the Oriental Institute, Baroda, Vol. 11.

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tute. (2) Ms. belonging to Calcutta Sanskrit College. (3) Ms. No. 3131 of Baroda Oriental Institute ; age 1815 Samvat. Details about these Mss. will be found in my critical edition of the work. Further consulted in this connection are Ms. No. D. 13668 of Govt. Oriental Mss. Library, Triplicane, Madras—Jātaka-paddhati with the commentary Bāla-prabodhinī, and Jātaka-paddhati with the commentary of Raghunātha, Ms. No. 3410 of Central Library, Baroda ; also Ms. 3126 (Jātaka-paddhati) of the same Library.

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VIRUDAVALI. Panegyrics of Shah Jāhān. Only Ms. extant belongs to Calcutta Sanskrit College. A critical edition of this work will soon be published from the Prācyavāṇī Mandira.



It is not possible to give here the references to hundreds of Mss. of the works mentioned in pp. 89-125. This subject-classification of the outstanding Sanskrit works composed between 1551 A. D.—1650 A. D. has been compiled mainly on the basis of the informations collected from various Mss. available from different parts of the world. References to Printed Books in this section will be found in footnotes in loco. Evidence in support of the dates of composition of all these works will be found in my work "Development of Sanskrit Learning during Muslim Rule in India".



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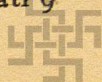
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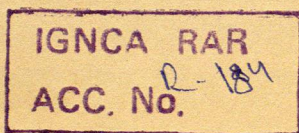
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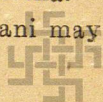
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